# Town of Woodstock Selectmen's Meeting Tuesday, May 19, 2015

**Selectmen:** Jim Fadden Jr., Gil Rand **Staff:** Judy Welch, Steve Welch

Public: Anne Englert, Fred Englert, Patrick Griffin, Melissa Sabourn

Jim called the meeting to order at 6:35 p.m. Gil seconded the motion and the vote was affirmative.

## **MOTION:**

At 6:35 PM a motion was made and seconded to adjourn the meeting and enter into non-public session pursuant to RSA 91-A: 3, II (c)

Roll Call: Chairman, Jim Fadden, Yes, Gil Rand, Yes, Administrative Assistant, Judy Welch, and Tax Collector, Melissa Sabourn were present

At 6:47 PM the Board of Selectmen came out of non-public session. Jim motioned to seal the minutes and adjourn the non-public session. Gil seconded the motion and the vote was affirmative.

## VOTED 2-0

## Fire Department/Fundraisers/Fred & Anne Englert:

Fred and Anne presented future fundraisers on behalf of the Fire Department:

- 1. Lobster Fest August 29<sup>th</sup>
- 2. Sell Food at the Rubber Ducky Regatta September 7<sup>th</sup>
- 3. Setup, breakdown, cleanup, and move kegs for the Lincoln Woodstock Chamber of Commerce New England Brewfest June 26<sup>th</sup> June 28<sup>th</sup>
- 4. Sell Christmas trees and wreaths November/December

Gil motioned to approve the fundraisers as presented. Jim seconded the motion and the vote was affirmative.

### Minutes of the May 5, 2015 Meeting:

Gil motioned to accept the minutes of the May 5, 2015 Selectmen's Meeting. Jim seconded the motion and the vote was affirmative.

## Minutes of the May 5, 2015 Workshop:

Gil motioned to accept the minutes of the May 5, 2015 Selectmen's Workshop. Jim seconded the motion and the vote was affirmative.

## **Old Business:**

Repairs to the Main Street waterline will begin on May 26<sup>th</sup>. Traffic will be detoured to School Street.

#### **New Business:**

Signed Checks.

A workshop will be scheduled on June 2<sup>nd</sup> with Scott Clang from Granite State Rural Water Association to discuss a water and sewer rate study.

Gil motioned to adjourn the Selectmen's Meeting at 7:15 p.m. Jim seconded the motion and the vote was affirmative.

June 2, 2015

72. G. Rand