Woodstock Planning Board Meeting 07.09.2018

Meeting called to order: 6:30 PM by Bonnie Ham (Chair)



Roll Call attendance by Chair: Present (*):

Regular Members: Bonnie Ham, Chair*, Gil Rand (Selectman Representative)*, Scott Rice*, Pat Griffin (Vice-Chair)*, Paul Carolan,* Jeff Ingalls, Margaret Aranyosi*. Alternate: Mike Donahue

Public: Stephen Tower, Roy Sabourn, Hannah Vollmer- Hubbard Brook Foundation Conceptual Discussion; Taylor Beaudin, Billy Conn- R&E Leasing Lincoln Trucking and Excavation LLC on Excavation Pit Map 119 Lot 001-000-0000; Mike Donahue-Potato Hill Excavation Pit Map 219 Lot 002-000-000-0002;

Presentation for Hubbard Brook Foundation

Roy Sabourn and Stephen Tower presented the board with the conceptual plans for a minor subdivision creating 1 separate lot from the lots originally created by the Frost Subdivision. Roy gave a little history as to the creation of the lots and the approval of the board at that time contingent upon the improvement of the road and the creation of a cul-de-sac. However, several house lots were sold to the White Mountain National Forest which Hubbard Brook Foundation ended up owning with the result that the road improvements and the cul-de-sac were never done. In 2007, the Hubbard Brook Research Association terminated the condominium agreement. Currently, Hubbard Brook wishes to sell Lot #19 which has its own septic system and is supplied with water from a dug well supplying all the units. Lot #19 will continue to use the current road. There are contingency plans for septic and water in case of either failing at some point in the future.

After some discussion, the Planning Board gave tentative approval for the minor subdivision. Roy will proceed with the submission of the subdivision to the State and will come back to the board with the final plans.

R&E Leasing Lincoln Trucking and Excavating LLC - Map 119 Lot 001-000-000-00000

Bill Conn and Taylor Beaudin were present to gather information on the process of acquiring an Excavation Permit for their pit since the permit expired Nov. 12, 2017. They will need a new application, current abutter list and the necessary maps will need to be provided. There were some questions as to whether the maps will need to be recorded at Grafton since there are no changes. Bonnie will contact Mary Pinkham Langer and the Government Center for clarification.

Potato Hill Excavation - Map 219 Lot 002-000-000-00000

Mike Donahue was present with the maps that were requested by the Board as a condition of their approval for a new permit at the June 11 hearing. He wished to compare the plans he had with the most recent plans on file with the Planning Board. Both sets of plans were the same. Board members signed his permit which will take effect July 9, 2018 and expire July 8, 2023. A laminated copy will be available for him at the Town Office.

Minutes of June 11, 2018

Scott motioned, and Margaret seconded to approve the minutes of June 11, 2018 as written. Gil and Pat abstained; balance of members present voted yes.

Communications:

Bonnie informed the Board about a letter from NHDOT regarding paving of Route 3 from NH Route 175 to Exit 34A in Franconia Notch.

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Report of officers and committees:

Selectmen: Gill reported the selectmen have been working on the relocation of the playground to the north end of the Municipal Parking Lot. The Town's insurance provider will no longer provide insurance at the WFD location.

Conservation: Paul provided board members with a letter from NHDES sent to Dana Mills (Map 223 Lot 001-000-000-0000) regarding his mitigation payment in 2008 for Rocks Village subdivision.

Unfinished Business:

The board discussed the changes being made to the Excavation Regulation to amend the process for a subsequent renewal of an excavation permit. The Secretary will provide Board members with an updated copy of the amendments for the next meeting. It was decided to tentatively hold a hearing on the amendments on October 15.

Scott motioned, and Gil seconded to adjourn at 7: 25 pm.

Next regular meeting date 08.13.2018 at 6:30 pm.

Respectfully submitted, Judy Boyle, Secretary